Maxim D. Shrayer

My Woven Kipa

I bought my kipa from an old mystic who spends his days at Shuk HaKarmel.

My kipa is woven from many strands: black like memory of the 9th of Av, blue like the eyes of murdered Litvak maidens, white like the linen shroud I will wear to my burial, coarse like salt from the Dead Sea, soft like sand of the Negev, silken like milk of Bedouin camels.

My best childhood friend from Moscow, who lives north of Tel Aviv in a rickety building without a bomb shelter, told me, "You've become a religious Zionist," when we spoke two or three days after the Hamas attack and I was seething with useless words of righteous rage.

I didn't want to argue. My friend stood in the landing by the window. Missiles were flying across his phone screen.

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